

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In re Patent Application of |) | |
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| Shinijirou SAKURAI et al. |) | Group Art Unit: Unassigned |
| |) | |
| Application No.: New U.S. Application |) | Examiner: Unassigned |
| |) | |
| Filed: July 3, 2003 |) | Confirmation No.: |
| |) | |
| For: EMULSION FOR THERMAL |) | |
| RECORDING MATERIAL AND |) | |
| THERMAL RECORDING MATERIALS |) | |
| MADE BY USING THE SAME |) | |

FIRST
INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, applicants hereby submit a list of documents which were previously made of record in prior Application Serial No. 09/937,005, filed September 19, 2001, upon which applicants rely for the benefits provided in 35 U.S.C. § 120.

To assist the Examiner, the documents are listed on the attached form PTO-1449, with a minor change in the date of one of the patents. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: July 3, 2003

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| Substitute for form 1449A/PTO | ATTORNEY'S DKT NO. 029430-552 | APPLICATION NO. Unassigned |
| | APPLICANT Shinjirou SAKURAI et al. | |
| | FILING DATE July 3, 2003 | GROUP Unassigned |
| | FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT | |

| U.S. PATENT DOCUMENTS | | | | | | |
|---------------------------------|---|-------------------------|--|-------------------------------------|-------------|----|
| Examiner Initials | U.S. Patent Document | | Name of Patentee or Applicant of Cited Document | Date of Publication (MM-DD-YYYY) | | |
| | Number | Kind Code (if known) | | | | |
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| | Number | Kind Code (if known) | | | Yes | no |
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| Examiner Initials | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | | | |
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| Examiner Signature | | | Date Considered | | | |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.